



## NATIONAL PROGRESSIVE SCHOOLS' CONFERENCE

Quality Commitment Excellence in Education

**USHA RAM**

Ex-Chairperson

LPS/NPSC/Commerce Workshop/2011/

August 24, 2011

Dear Principal,

We are conducting a workshop on behalf of NPSC, organized by the Institute of Company Secretaries of India under the aegis of Ministry of Corporate Affairs, Govt. of India, for Commerce teachers on Wednesday, 28<sup>th</sup> September, 2011 from 10.30 AM to 1.00 PM.

The topics for the workshop are as under:-

1. Functioning of Financial Markets covering New Issue, Market Stock Exchanges, Mutual Funds Insurance Companies and other similar instruments.
2. Investment opportunities in the prevailing financial market.
3. Functioning of Demat Account.
4. Orientation of students to practical aspects of accounts like enabling them to make use of the subject in day-to-day life.
5. Development of projects in Accountancy for Class-XII students.
6. Discussion of different issues and queries relating to the Syllabus and Marketing Scheme of Business Studies and Accountancy at Class-XI & XII Level.
7. Encouraging Financial Awareness among students – making them financially smart

Kindly send the filled in Registration form with Registration Fee of Rs. 200/- (Rupees Two Hundred only) per teacher for making the necessary arrangements. Working lunch will be provided to all participants. The Registration is on First-cum-First Serve basis.

With regards,

Yours sincerely,

**Dr. Usha Ram**

Ex-Chairperson, NPSC &  
Principal, Laxman Public School

*Note:*

- Maximum Two Teachers are allowed
- The registration form can also be downloaded from [www.laxmanpublicschool.com](http://www.laxmanpublicschool.com).

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### LAXMAN PUBLIC SCHOOL

Hauz Khas Enclave, New Delhi-110 016 Tel. : 2696 7041, 2696 3240, 2686 5095 Fax : 26524432  
E-mail : [general\\_lps@rediffmail.com](mailto:general_lps@rediffmail.com); Website : [www.npscindia.org](http://www.npscindia.org)

COMMERCE WORKSHOP - 28.09.2011.  
at  
LAXMAN PUBLIC SCHOOL  
Hauz Khas Enclave, New Delhi - 110016.  
From 10.30 AM to 1.00 PM.

Name of the School \_\_\_\_\_

Address \_\_\_\_\_

Contact No: \_\_\_\_\_

FAX No: \_\_\_\_\_

S.No.	Name of the Teacher	Classes Taught
01.		
02.		

Registration Fee \_\_\_\_\_  
(Cash / DD or Cheque in favour of 'LAXMAN PUBLIC SCHOOL')

School Seal

Signature of Principal